DIVORCE INFORMATION SHEET

1. NAME:					
	First	Middle	Last		Maiden
	SS (Street & Ma	iling):			
Mailing:					
	City	County	State	;	Zip
3. HOME I	PHONE:		BUS. PHONE:		
CELL PH	HONE:		OTHER PH	IONE:	
EMAIL A	ADDRESS:				
		E:			
		First	Middle	Last	Maiden
		(Street & Mailing):			
Mailing:		Country			Zin
	City	County	State	•	Zip
	2. Plac	e of Birth: e of Birth:			
	3. Soci	al Security Number:			
-	4. Edu	al Security Number: cation:			
B)	4. Educ Spouse: 1. Date 2. Plac 3. Soci	al Security Number: cation: e of Birth: al Security Number: cation:			
	4. Educ Spouse: 1. Date 2. Plac 3. Soci	cation: e of Birth: e of Birth: al Security Number: cation:			
7. MARRIA A)	4. Educ Spouse: 1. Date 2. Plac 3. Soci 4. Educ AGE INFORMA Date of Marri	cation: e of Birth: e of Birth: al Security Number: cation: ATION: age:			
7. MARRI A) B)	4. Educ Spouse: 1. Date 2. Plac 3. Soci 4. Educ AGE INFORMA Date of Marri Place of Marri	cation: e of Birth: e of Birth: al Security Number: cation: ATION: age: iage:			
7. MARRI A) B) C)	4. Educ Spouse: 1. Date 2. Plac 3. Soci 4. Educ AGE INFORMA Date of Marri Place of Marri Date of Separ	cation: e of Birth: e of Birth: al Security Number: cation: ATION: age: age: ation:			
7. MARRI A) B) C) D)	 4. Educ Spouse: Date Soci Soci Educ AGE INFORMA Date of Marri Place of Marri Date of Separ Number of this 	cation: e of Birth: al Security Number: cation: ATION: age: iage: ation: is Marriage for <u>Wife</u>			
7. MARRI A) B) C)	4. Educ Spouse: 1. Date 2. Plac 3. Soci 4. Educ AGE INFORMA Date of Marri Place of Marri Date of Separ Number of the Number of the	cation: e of Birth: e of Birth: al Security Number: cation: ATION: age: age: ation:	: : pand:		
7. MARRI A) B) C) D) E)	 4. Educ Spouse: Date Soci Soci Educ AGE INFORMA Date of Marri Place of Marri Date of Separ Number of the Number of the Any prior div 	cation: e of Birth: al Security Number: cation: ATION: age: iage: iage: is Marriage for <u>Wife</u> is Marriage for <u>Hust</u> orce actions filed be _YES	: <u>pand</u> : tween you and c NO	current spouse:	
7. MARRI A) B) C) D) E)	4. Educ Spouse: 1. Date 2. Plac 3. Soci 4. Educ AGE INFORMA Date of Marri Place of Marri Place of Marri Date of Separ Number of thi Number of thi Any <u>prior</u> div 1. County of	cation: e of Birth: e of Birth: al Security Number: cation: age: iage: ation: is Marriage for <u>Wife</u> is Marriage for <u>Hush</u> orce actions filed be _YES filing:	: band: tween you and c NO	current spouse:	
7. MARRI A) B) C) D) E)	 4. Educe Spouse: Date Place Soci Educe AGE INFORMATION Date of Marrine Place of Marrine Date of Separe Number of the Number of the Number of the Any prior dive County of 2. Date of fill 	cation: e of Birth: al Security Number: cation: ATION: age: iage: iage: is Marriage for <u>Wife</u> is Marriage for <u>Hust</u> orce actions filed be _YES	: band: tween you and c NO	current spouse:	

9. List all addresses at which the children have lived in the past five (5) years and the person with whom they lived:

10. If there have been prior proceedings, concerning custody of the children, please list the date, typed of action, the county of such action, the Civil Action File Number, and the present status of such action:

11. Do any persons besides the parties claim any right to custody of or visitation with the minor children? If so, list who, and the reasons for such claim:

12. ASSETS

- A. **REAL ESTATE** For each place list the following: 1. Address: ______
 - 2. Date of Purchase:
 - 3. Purchase Price: \$_____
 - 4. Mortgage Company:_____
 - 5. Mortgage Balance: \$_____
 - 6. Monthly Mortgage Payment Amount: \$_____
 - 7. Status of Loan:
 - 8. Titled Owner: _____
 - 9. Value: \$_____
 - 10. Source of purchase funds: _____

11. Name of Lender/Bank: _____

REAL ESTATE – Continued:

- 1. Address: _____
- 2. Date of Purchase:
- 3. Purchase Price: \$_____
- 4. Mortgage Company:
- 5. Mortgage Balance:\$_____

6. Monthly Mortgage Payment Amount: \$	
7. Status of Loan:	
8. Titled Owner:	
9. Value: \$	
10. Source of purchase funds:	
11. Name of Lender/Bank:	
1. Address:	
2 Data of Burchaso:	
2. Date of Purchase:	
3. Purchase Price: \$	
4. Mortgage Company:	
5. Mortgage Balance: <u>\$</u>	
6. Monthly Mortgage Payment Amount: \$	
7. Status of Loan:	
8. Titled Owner:	
9. Value: \$	
10. Source of purchase funds:	
11. Name of Lender/Bank:	
AUTOMOBILES – For each list:	
1. Make and Model:	
2. Amount of Loan Balance Owed: \$	
3. Amount of Monthly Payment: \$	
4. Name of Lender/Bank:	
5. Value: \$	
6. Titled Owner:	
7. Driver of Vehicle:	
1. Make and Model:	
2. Amount of Loan Balance Owed: \$	
4. Name of Lender/Bank:	
5. Value: \$	
6. Titled Owner:	
7. Driver of Vehicle:	
1 Maka and Madal	
2. Amount of Loan Balance Owed: \$	
3. Amount of Monthly Payment: \$	
4. Name of Lender/Bank:	
5. Value: \$	
6. Titled Owner:	
7. Driver of Vehicle:	
OTHER ASSETS – Include value and indicate an	y debt owing:
1	\$
2	
3	 \$
4	
5	<u>\$</u>
	Ψ

B.

C.

D. **RETIREMENT ACCOUNTS / IRA:**

- Wife: A.
 - Place of funds: 1.
 - Value: \$_____ 2.
 - Years of Service: 3.

B. Husband:

- 1. Place of funds:
- 2.
- Value: \$ _____ Years of Service: 3.

Е. **HEALTH/DENTAL INSURANCE:** (*Please provide a copy of all Medical/Dental Insurance Cards*)

Insurance Carrier:			
Insurance Company Address:			
Insurance Company Telephone #:			
Policy/Group Number:			
Amount of Insurance: \$		per w	eek / month / year
Insured's Full Name:			
Type of Insurance available:	Medical]	Dental	Vision
1	Prescription		
List individuals covered by plan:	-		

13. EMPLOYMENT INFORMATION:

(*Please provide a copy of W-2's, Tax Returns, and 3 most recent paystubs for both parties*)

- A) Wife:
 - 1. Employer: _____
 - 2. Address:
 - 3. Income: \$ per Hour \$ Yearly
 - 4. Number of years at this job: _____
 - 5. Prior employment:
- B) Husband:
 - 1. Employer: _____

 - 4. Number of years at this job:
 - 5. Prior employment: _____

14. **DEBTS:**

Debt Owed to:	Balance Due:	Monthly Payments:
	\$	\$
	\$	\$
	\$	\$

		\$	\$
		\$	\$
15.	GROUNDS FOR DIVO Irretrievably Broken	ease explain):	
16.	ANY VIOLENCE, THE THREAT OF TRANSF		ETS,
	ICE USE ONLY: ner: \$ nar: Fin Aff		
	DITIONAL CONSULATION		